TEXT: (Nehemiah 2:11-18, NIV)

¹¹ I went to Jerusalem, and after staying there three days ¹² I set out during the night with a few others. I had not told anyone what my God had put in my heart to do for Jerusalem. There were no mounts with me except the one I was riding on.

¹³ By night I went out through the Valley Gate toward the Jackal Well and the Dung Gate, examining the walls of Jerusalem, which had been broken down, and its gates, which had been destroyed by fire. ¹⁴ Then I moved on toward the Fountain Gate and the King's Pool, but there was not enough room for my mount to get through; ¹⁵ so I went up the valley by night, examining the wall. Finally, I turned back and reentered through the Valley Gate. ¹⁶ The officials did not know where I had gone or what I was doing, because as yet I had said nothing to the Jews or the priests or nobles or officials or any others who would be doing the work.

¹⁷ Then I said to them, "You see the trouble we are in: Jerusalem lies in ruins, and its gates have been burned with fire. Come, let us rebuild the wall of Jerusalem, and we will no longer be in disgrace." ¹⁸I also told them about the gracious hand of my God on me and what the king had said to me.

They replied, "Let us start rebuilding." So they began this good work.

I. FATHER AS PROPHET

A. As Prophet You Hear from God

- 1. "All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness" (I Timothy 3:16, NIV).
- 2. "I will listen to what God the LORD will say" (Psalm 85:8, NIV).
- 3. "Be on your guard; stand firm in the faith; be men of courage; be strong" (I Corinthians 16:13, NIV).
- B. As Prophet You Establish a Doctrinal Foundation in the Home
 - 1. "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth" (II Timothy 2:15, KJV).
 - 2. "Till I come, give attendance to reading, to exhortation, to doctrine. Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee" (II Timothy 4:13-16, KJV).
 - 3. "Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect" (I Peter 3:15, NIV).
 - 4. "Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord" (Ephesians 6:4, NIV).
- C. As Prophet You Confront Sin
 - 1. "Brothers, if someone is caught in a sin, you who are spiritual should restore him gently. But watch yourself, or you also may be tempted. Carry each other's burdens, and in this way you will fulfill the law of Christ. If anyone thinks he is something when he is nothing, he deceives himself. Each one should test his own actions. Then he can take pride in himself, without comparing himself to somebody else, for each one should carry his own load" (Galatians 6:1-5, NIV).

II. FATHER AS PRIEST

- A. As Priest Lead in Prayer in the Home
 - 1. "Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints" (Ephesians 6:18, NIV).
- B. As Priest Lead in Discipleship
 - 1. "All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the man of God may be thoroughly equipped for every good work" (I Timothy 3:16-17, NIV).

III. FATHER AS KING

- 1. "Now the overseer must be above reproach, the husband of but one wife, temperate, self-controlled, respectable, hospitable, able to teach, not given to drunkenness, not violent but gentle, not quarrelsome, not a lover of money. He must manage his own family well and see that his children obey him with proper respect" (I Timothy 3:2-4, NIV).
- 2. "An elder must be blameless, the husband of but one wife, a man whose children believe and are not open to the charge of being wild and disobedient. Since an overseer is entrusted with God's work, he must be blameless—not overbearing, not quick-tempered, not given to drunkenness, not violent, not pursuing dishonest gain. Rather he must be hospitable, one who loves what is good, who is self-controlled, upright, holy and disciplined. He must hold firmly to the trustworthy message as it has been taught, so that he can encourage others by sound doctrine and refute those who oppose it" (Titus 1:6-9, NIV).
- A. As King Rule in the Home
 - 1. "The greatest among you should be like the youngest, and the one who rules like the one who serves" (Luke 22:26, NIV).
 - 2. "Husbands, love your wives, just as Christ loved the church and gave himself up for her to make her holy, cleansing her by the washing with water through the word, and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless. In this same way, husbands ought to love their wives as their own bodies. He who loves his wife loves himself" (Ephesians 5:25-28, NIV).
- B. As King Be the Provider in the Home
 - 1. "If anyone does not provide for his relatives, and especially for his immediate family, he has denied the faith and is worse than an unbeliever" (I Timothy 5:8, NIV).
 - 2. "A child left *to himself* bringeth his mother to shame" (Proverbs 29:15, KJV).
- C. As King Be the Protector of the Home
 - 1. "For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body" (Ephesians 5:23, KJV).

CONCLUSION

- 1. "Be on your guard; stand firm in the faith; be men of courage; be strong" (I Corinthians 16:13, NIV).
- 2. "They replied, 'Let us start rebuilding.' So they began this good work" (Nehemiah 2:18, NIV).