TEXT: (Exodus 19:1-6, NIV)

¹ On the first day of the third month after the Israelites left Egypt—on that very day—they came to the Desert of Sinai. ² After they set out from Rephidim, they entered the Desert of Sinai, and Israel camped there in the desert in front of the mountain.

³ Then Moses went up to God, and the LORD called to him from the mountain and said, "This is what you are to say to the descendants of Jacob and what you are to tell the people of Israel: ⁴ 'You yourselves have seen what I did to Egypt, and how I carried you on eagles' wings and brought you to myself. ⁵ Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, ⁶ you will be for me a kingdom of priests and a holy nation.' These are the words you are to speak to the Israelites."

KEY VERSES: "But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy" (I Peter 2:9-10, NIV).

INTRODUCTION

- 1. "For physical training is of some value, but godliness has value for all things, holding promise for both the present life and the life to come" (I Timothy 4:8, NIV).
- 2. "But godliness with contentment is great gain" (I Timothy 6:6, NIV).

I. A PLEA FROM THE HEART

1. "We have spoken freely to you, Corinthians, and opened wide our hearts to you. We are not withholding our affection from you, but you are withholding yours from us. As a fair exchange—I speak as to my children—open wide your hearts also" (Il Corinthians 6:11-13, NIV).

A. Plea for Closeness

- 1. "No one can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money" (Matthew 6:24, NIV).
- 2. "You hypocrites! Isaiah was right when he prophesied about you: 'These people honor me with their lips, but their hearts are far from me'" (Matthew 15:7-8, NIV).
- 3. "Jesus replied: 'Love the Lord your God with all your heart and with all your soul and with all your mind' (Matthew 22:37, NIV).

II. SEPARATION FROM THE WORLD

- 1. "Therefore come out from them and be separate, says the Lord. Touch no unclean thing, and I will receive you" (II Corinthians 6:17, NIV).
- 2. "Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!" (II Corinthians 5:17, NIV).

A. A Different Kind of High Priest

- 1. "'Teacher,' they said, 'we know that you are a man of integrity and that you teach the way of God in accordance with the truth. You aren't swayed by others, because you pay no attention to who they are" (Matthew 22:16, NIV).
- 2. "Such a high priest meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens" (Hebrews 7:26, NIV).

3. "When a woman who had lived a sinful life in that town learned that Jesus was eating at the Pharisee's house, she brought an alabaster jar of perfume, and as she stood behind him at his feet weeping, she began to wet his feet with her tears. Then she wiped them with her hair, kissed them and poured perfume on them. When the Pharisee who had invited him saw this, he said to himself, 'If this man were a prophet, he would know who is touching him and what kind of woman she is—that she is a sinner'" (Luke 7:37-39, NIV).

B. God's People Have Always Been a Separate People

- 1. "'Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, you will be for me a kingdom of priests and a holy nation.' These are the words you are to speak to the Israelites" (Exodus 19:5-6, NIV).
- 2. "But Daniel resolved not to defile himself with the royal food and wine, and he asked the chief official for permission not to defile himself this way.
 - ...At the end of the ten days they looked healthier and better nourished than any of the young men who ate the royal food" (Daniel 1:8, 15, NIV).
- 3. "Now when Daniel learned that the decree had been published, he went home to his upstairs room where the windows opened toward Jerusalem. Three times a day he got down on his knees and prayed, giving thanks to his God, just as he had done before" (Daniel 6:10, NIV).
- 4. "Furious with rage, Nebuchadnezzar summoned Shadrach, Meshach and Abednego. So these men were brought before the king, and Nebuchadnezzar said to them, 'Is it true, Shadrach, Meshach and Abednego, that you do not serve my gods or worship the image of gold I have set up? Now when you hear the sound of the horn, flute, zither, lyre, harp, pipes and all kinds of music, if you are ready to fall down and worship the image I made, very good. But if you do not worship it, you will be thrown immediately into a blazing furnace. Then what god will be able to rescue you from my hand?'

Shadrach, Meshach and Abednego replied to the king, 'O Nebuchadnezzar, we do not need to defend ourselves before you in this matter. If we are thrown into the blazing furnace, the God we serve is able to save us from it, and he will rescue us from your hand, O king. But even if he does not, we want you to know, O king, that we will not serve your gods or worship the image of gold you have set up''' (Daniel 3:13-18, NIV).

5. "Then Nebuchadnezzar said, "Praise be to the God of Shadrach, Meshach and Abednego, who has sent his angel and rescued his servants! They trusted in him and defied the king's command and were willing to give up their lives rather than serve or worship any god except their own God. Therefore I decree that the people of any nation or language who say anything against the God of Shadrach, Meshach and Abednego be cut into pieces and their houses be turned into piles of rubble, for no other god can save in this way" (Daniel 3:28-29, NIV).

C. Separation Goes Beyond the Heart

- 1. "Do you not know that your body is a temple of the Holy Spirit, who is in you, whom you have received from God? You are not your own; you were bought at a price. Therefore honor God with your body" (I Corinthians 6:19-20, NIV).
- 2. "So God created man in his own image, in the image of God he created him; male and female he created them" (Genesis 1:27, NIV).
- 3. "Does not the very nature of things teach you that if a man has long hair, it is a disgrace to him" (I Corinthians 11:14, NIV).

- 4. "A woman must not wear men's clothing, nor a man wear women's clothing, for the LORD your God detests anyone who does this" (Deuteronomy 22:5, NIV).
- 5. "You are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light" (I Peter 2:9, NIV).
- 6. "But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light" (I Peter 2:9, KJV).

III. Why Should We Be Separate?

A. Commanded of the Lord

- 1. "But just as he who called you is holy, so be holy in all you do; for it is written: 'Be holy, because I am holy'" (I Peter 1:15-16, NIV).
- 2. "For what do righteousness and wickedness have in common?" (II Corinthians 6:14, NIV).
- 3. "'If a person carries consecrated meat in the fold of his garment, and that fold touches some bread or stew, some wine, oil or other food, does it become consecrated?'

The priests answered, 'No.'

Then Haggai said, 'If a person defiled by contact with a dead body touches one of these things, does it become defiled?'

'Yes,' the priests replied, 'it becomes defiled'" (Haggai 2:12-13, NIV).

B. Ambassadors of Christ

- 1. "We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God" (II Corinthians 5:20, NIV).
- 2. "Clearly, you are a letter from Christ showing the result of our ministry among you. This 'letter' is written not with pen and ink, but with the Spirit of the living God. It is carved not on tablets of stone, but on human hearts" (Il Corinthians 3:2, NLT).

C. You Are the Salt of the Earth—a Preservative

- 1. "Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you. You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled by men" (Matthew 5:12-13, NIV).
- 2. "Let us hold unswervingly to the hope we profess, for he who promised is faithful. And let us consider how we may spur one another on toward love and good deeds" (Hebrews 10:23-24, NIV).
- 3. Our lives should spur others to good works.

D. You Are the Light of the World

- 1. "You are the light of the world. A city on a hill cannot be hidden. Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven" (Matthew 5:14-16, NIV).
- 2. "Do everything without complaining or arguing, so that you may become blameless and pure, children of God without fault in a crooked and depraved generation, in which you shine like stars in the universe" (Philippians 2:14-15, NIV)

3. "If anyone is ashamed of me and my words, the Son of Man will be ashamed of him when he comes in his glory and in the glory of the Father and of the holy angels" (Luke 9:26-27, NIV).

CONCLUSION

1. "Since we have these promises, dear friends, let us purify ourselves from everything that contaminates body and spirit, perfecting holiness out of reverence for God" (II Corinthians 7:1, NIV).